

ABOUT PITTSBURGH THEOLOGICAL SEMINARY

Rooted in the Reformed tradition, Pittsburgh Theological Seminary is committed to the formation of women and men for theologically reflective ministry and to scholarship in service to the global Church of Jesus Christ.

BECOME A STUDENT

- Master's
- **Doctor of Ministry**
- Non-Degree

CERTIFICATE PROGRAMS

- Graduate Certificate in Church Planting and Revitalization
- Graduate Certificate in Ministry
- Graduate Certificate in Missional Leadership
- Graduate Certificate in Theological Studies
- Graduate Certificate in Urban Ministry
- **Spiritual Formation Certificate**

SPECIAL PROGRAMS

- **Church Planting Initiative**
- **Continuing Education**
- Kelso Museum of Near Eastern Archaeology
- **Miller Summer Youth Institute**
- Metro-Urban Institute
- World Mission Initiative
- **Zeitah Excavations**

FACULTY

In addition to their on-campus duties, our faculty are experts in their fields and are available to preach and teach. Learn more about their topics of research and writing and invite them to present at your congregation or gathering.

EVENTS

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LENTEN DEVOTIONAL MARCH 13, 2021

SCRIPTURE

PSALM 149

1 Praise the Lord! Sing to the Lord a new song, his praise in the assembly of the faithful. 2 Let Israel be glad in its Maker; let the children of Zion rejoice in their King. 3 Let them praise his name with dancing, making melody to him with tambourine and lyre. 4 For the Lord takes pleasure in his people; he adorns the humble with victory. 5 Let the faithful exult in glory; let them sing for joy on their couches. 6 Let the high praises of God be in their throats and two-edged swords in their hands, 7 to execute vengeance on the nations and punishment on the peoples, 8 to bind their kings with fetters and their nobles with chains of iron, 9 to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the Lord!

DEVOTIONAL

The Rev. Rebecca McGreevy Hickok '93

It is Sat., March 13. But . . . it's not really Sat., March 13. As I write these words, it's late June, and my deadline for submitting this devotional is in a few days. It's a sweltering summer day in the mid-Hudson Valley, an area hit particularly hard by "the virus." Here in New York, we are on a slow march to whatever normal will be for us.

I can't imagine what next week will bring, much less what our world will look like in nine months, when it really will be March 13. But I can tell you one thing: there's a good chance that we will not be singing the praises of God in the congregation of the faithful. Singing is the one thing they've told us not to do. All those diagrams and graphs and 8 x 10 colored glossy photographs with circles and arrows and a paragraph on the back have shown us that. NO SINGING! No new songs. No old songs. No songs with dance. No songs with timbrel. No songs with harp. NO . . . SINGING.

Yet it's the one thing we should be doing now—whether it's June or March. New songs, old songs, protest songs, praise songs, lament songs . . . songs that fill our hearts with love; songs that fill our eyes with vision; songs that fill our ears with awareness. Maybe we can't gather together as we used to in pre-Covid-19 days, but that doesn't mean we can't still sing. In fact, do this: close the computer or lpad or phone or whatever device you are using to read this devotional, stand up, and hoot out your favorite hymn. If we can dance like no one is watching, then we can certainly sing like no one is listening. Except God. Who *is* listening—and beaming at all God's beloved children standing by themselves in their homes and workplaces and backyards and at traffic lights and by a loved one's hospital bed and in classrooms or church offices, singing. Singing for our lives. Praise God!

PRAYER

Loving God, Conductor of the Choir Invisible, we lift our voices to you not just to praise you but also to ask your guidance as we seek to be in harmony with each other. Amen.

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