

# LENT DEVOTIONAL



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# ABOUT PITTSBURGH THEOLOGICAL SEMINARY

Rooted in the Reformed tradition, Pittsburgh Theological Seminary is committed to the formation of women and men for theologically reflective ministry and to scholarship in service to the global Church of Jesus Christ.

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**Spiritual Formation Certificate**

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**Continuing Education**

**Kelso Museum of Near Eastern Archaeology**

**Miller Summer Youth Institute**

**Metro-Urban Institute**

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# LENTEN DEVOTIONAL MARCH 29, 2021

## SCRIPTURE

### JEREMIAH 11:18-20; 12:1-17

18 It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. 19 But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" 20 But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause. 12:1 You will be in the right, O LORD, when I lay charges against you; but let me put my case to you. Why does the way of the guilty prosper? Why do all who are treacherous thrive? 2 You plant them, and they take root; they grow and bring forth fruit; you are near in their mouths yet far from their hearts. 3 But you, O LORD, know me; You see me and test me—my heart is with you. Pull them out like sheep for the slaughter, and set them apart for the day of slaughter. 4 How long will the land mourn, and the grass of every field wither? For the wickedness of those who live in it the animals and the birds are swept away, and because people said, "He is blind to our ways." 5 If you have raced with foot-runners and they have wearied you, how will you compete with horses? And if in a safe land you fall down, how will you fare in the thickets of the Jordan? 6 For even your kinsfolk and your own family, even they have dealt treacherously with you; they are in full cry after you; do not believe them, though they speak friendly words to you. 7 I have forsaken my house, I have abandoned my heritage; I have given the beloved of my heart into the hands of her enemies. 8 My heritage has become to me like a lion in the forest; she has lifted up her voice against me—therefore I hate her. 9 Is the hyena greedy for my heritage at my command? Are the birds of prey all around her? Go, assemble all the wild animals; bring them to devour her. 10 Many shepherds have destroyed my vineyard, they have trampled down my portion, they have made my pleasant portion a desolate wilderness. 11 They have made it a desolation; desolate, it mourns to me. The whole land is made desolate, but no one lays it to heart. 12 Upon all the bare heights in the desert spoilers have come; for the sword of the LORD devours from one end of the land to the other; no one shall be safe. 13 They have sown wheat and have reaped thorns, they have tired themselves out but profit nothing. They shall be ashamed of their harvests because of the fierce anger of the LORD. 14 Thus says the LORD concerning all my evil neighbors who touch the heritage that I have given my people Israel to inherit: I am about to pluck them up from their land, and I will pluck up the house of Judah from among them. 15 And after I have plucked them up, I will again have compassion on them, and I will bring them again to their heritage and to their land, every one of them. 16 And then, if they will diligently learn the ways of my people, to swear by my name, "As the LORD lives," as they taught my people to swear by Baal, then they shall be built up in the midst of my people. 17 But if any nation will not listen, then I will completely uproot it and destroy it, says the LORD.

## DEVOTIONAL

The Rev. Susan Washburn '12

"God, *do* something!" Many of us have experienced the frustration of watching the bad guys win or the wicked thrive. Like Jeremiah we have gone to friends or co-workers in exasperation and asked, "How can she get away with it?" When things feel out of control, we call upon God to right the wrongs we experience in the world. Like Jeremiah we call upon God saying, "Let me see your retribution upon them!"

During this Holy Week, Jeremiah reminds us that our world does not always look like a fair place. As *The Message* puts it in Jeremiah 12:1ff., bad people have it good and con artists make it big. Certainly, as the story of Jesus unfolds this week, it would seem that the worldly and powerful forces against him will win.

We don't know the disciples' prayers as they watched their leader be arrested, beaten, and crucified, but I'd imagine their cries sounded like Jeremiah's: God, *do* something! Make this right! We, too, want to know we have a God we can call on in our despair, a God to fight the unfairness of a cancer diagnosis, restore a lost job, overhaul the systems that deny justice, or miraculously heal a loved one.

Though we may be drenching our pillow with tears, we are promised joy in the morning. Jeremiah's message doesn't end with despair and defeat but the promise of God's compassion and restoration. The events of Holy Week don't end when the stone is rolled in front of the tomb—but with the stone's being rolled away in the light of a new dawn.

## PRAYER

Lord, we come to you remembering that despair and dysfunction do not have the final word. Give us hearts to trust that you are working for the reconciliation of the world even when we cannot see it. May your power and compassion reign. Amen.

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