

LENT DEVOTIONAL APRIL 1, 2017

Deborah Burgess '06, Freelance Editor and English as a Second Language Teacher, Pittsburgh

SCRIPTURE

JOHN 6:60-71

60 When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" 61 But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. 64 But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. 65 And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." 66 Because of this many of his disciples turned back and no longer went about with him. 67 So Jesus asked the twelve, "Do you also wish to go away?" 68 Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. 69 We have come to believe and know that you are the Holy One of God." 70 Jesus answered them, "Did I not choose you, the twelve? Yet one of you is a devil." 71 He was speaking of Judas son of Simon Iscariot, for he, though one of the twelve, was going to betray him.

DEVOTIONAL

"Lord, to whom can we go? You have the words of eternal life." We live in world where there are so many claims that a thing, a place, or a practice will bring us happiness, a sense of worth or fullness of life. They constantly vie for our attention and allegiance so that we can often find ourselves distracted, confused, lost. Peter's question is our question. Where else can we go? It reminds us that there is only One whose promises are sufficient. In these days of Lent, we are encouraged by Peter's question to turn again to Christ—to reject any other claims to sufficiency or redemption, confess our sins, lay our burdens at the Lord's feet, receive his mercy and hear again the words, "I am the Bread of Life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty" (John 6:35).

PRAYER

Merciful Lord, you know how prone your creatures are to distraction, to putting our trust in lesser things, to relying on the flesh instead of the Spirit. Call us to yourself and teach us, again, that you are the only One with the words of eternal life. In the name of the Father and the Son and the Holy Spirit. Amen.

SCRIPTURE

John 6:60-71

60 When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” 61 But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. 64 But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. 65 And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” 66 Because of this many of his disciples turned back and no longer went about with him. 67 So Jesus asked the twelve, “Do you also wish to go away?” 68 Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. 69 We have come to believe and know that you are the Holy One of God.” 70 Jesus answered them, “Did I not choose you, the twelve? Yet one of you is a devil.” 71 He was speaking of Judas son of Simon Iscariot, for he, though one of the twelve, was going to betray him.

DEVOTIONAL

“Lord, to whom can we go? You have the words of eternal life.” We live in world where there are so many claims that a thing, a place, or a practice will bring us happiness, a sense of worth or fullness of life. They constantly vie for our attention and allegiance so that we can often find ourselves distracted, confused, lost. Peter’s question is our question. Where else can we go? It reminds us that there is only One whose promises are sufficient. In these days of Lent, we are encouraged by Peter’s question to turn again to Christ—to reject any other claims to sufficiency or redemption, confess our sins, lay our burdens at the Lord’s feet, receive his mercy and hear again the words, “I am the Bread of Life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty” (John 6:35).

PRAYER

Merciful Lord, you know how prone your creatures are to distraction, to putting our trust in lesser things, to relying on the flesh instead of the Spirit. Call us to yourself and teach us, again, that you are the only One with the words of eternal life. In the name of the Father and the Son and the Holy Spirit. Amen.

Pittsburgh Theological Seminary
616 North Highland Avenue
Pittsburgh, PA 15206
Phone: 412-362-5610



FIND YOUR PROGRAM

REQUEST INFO

APPLY ONLINE

VISIT THE CAMPUS

News & EventsContactDirectionsEmployment Save Page As PDF

Privacy Policy

COVID-19

Accessibility

Anti-Discrimination

Title IX And Anti-Harassment