



## LENT DEVOTIONAL APRIL 8, 2014

## SCRIPTURE

Exodus 5:1-6:1

1 Afterward Moses and Aaron went to Pharaoh and said, "Thus says the LORD, the God of Israel, 'Let my people go, so that they may celebrate a festival to me in the wilderness.'" 2 But Pharaoh said, "Who is the LORD, that I should heed him and let Israel go? I do not know the LORD, and I will not let Israel go." 3 Then they said, "The God of the Hebrews has revealed himself to us; let us go a three days' journey into the wilderness to sacrifice to the LORD our God, or he will fall upon us with pestilence or sword." 4 But the king of Egypt said to them, "Moses and Aaron, why are you taking the people away from their work? Get to your labors!" 5 Pharaoh continued, "Now they are more numerous than the people of the land and yet you want them to stop working!" 6 That same day Pharaoh commanded the taskmasters of the people, as well as their supervisors, 7 "You shall no longer give the people straw to make bricks, as before; let them go and gather straw for themselves. 8 But you shall require of them the same quantity of bricks as they have made previously; do not diminish it, for they are lazy; that is why they cry, 'Let us go and offer sacrifice to our God.'" 9 Let heavier work be laid on them; then they will labor at it and pay no attention to deceptive words."

10 So the taskmasters and the supervisors of the people went out and said to the people, "Thus says Pharaoh, 'I will not give you straw. 11 Go and get straw yourselves, wherever you can find it; but your work will not be lessened in the least.'" 12 So the people scattered throughout the land of Egypt, to gather stubble for straw. 13 The taskmasters were urgent, saying, "Complete your work, the same daily assignment as when you were given straw." 14 And the supervisors of the Israelites, whom Pharaoh's taskmasters had set over them, were beaten, and were asked, "Why did you not finish the required quantity of bricks yesterday and today, as you did before?"

15 Then the Israelite supervisors came to Pharaoh and cried, "Why do you treat your servants like this? 16 No straw is given to your servants, yet they say to us, 'Make bricks!' Look how your servants are beaten! You are unjust to your own people." 17 He said, "You are lazy, lazy; that is why you say, 'Let us go and sacrifice to the LORD.'" 18 Go now, and work; for no straw shall be given you, but you shall still deliver the same number of bricks." 19 The Israelite supervisors saw that they were in trouble when they were told, "You shall not lessen your daily number of bricks." 20 As they left Pharaoh, they came upon Moses and Aaron who were waiting to meet them. 21 They said to them, "The LORD look upon you and judge! You have brought us into bad odor with Pharaoh and his officials, and have put a sword in their hand to kill us."

22 Then Moses turned again to the LORD and said, "O LORD, why have you mistreated this people? Why did you ever send me? 23 Since I first came to Pharaoh to speak in your name, he has mistreated this people, and you have done nothing at all to deliver your people."

1 Then the LORD said to Moses, "Now you shall see what I will do to Pharaoh: Indeed, by a mighty hand he will let them go; by a mighty hand he will drive them out of his land."

Mark 9:42-50

42 "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. 43 If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. 45 And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. 47 And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, 48 where their worm never dies, and the fire is never quenched.

49 "For everyone will be salted with fire. 50 Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

## DEVOTIONAL

This passage is one of the most frightening passages in the book of Mark. Jesus threatens to tie stones around people's necks and to throw them into the sea.

Again we see this strange familiarity with the sea, and in this passage, the sea assists Jesus in defending the defenseless. It's interesting that the Exodus reading for today is the beginning of Moses' encounter with Pharaoh—which will culminate with the sea assisting the Lord in defending the defenseless. Notice that the defenseless, in this case, are children. This continues the theme we've encountered over the last few days. (See [April 5](#) and [April 7](#).)

We haven't seen much of this kind of anger from Jesus up to this point in Mark—it's a threat to the helpless that brings it out. This should be comforting when we feel helpless and frightening when we threaten those who are.

*Message provided by the [Miller Summer Youth Institute](#).*

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