

Steven Shawn Tuell

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BIOGRAPHICAL INFORMATION

Born October 3, 1956, in East Liverpool, OH. Raised in Mineral Wells, WV; attended junior high and high school in Parkersburg, WV.

Married May 30, 1981 to Wendy Louise Rodan. Three sons: Sean Michael (5/25/86); Anthony Ryan (8/25/87); and Mark Anderson (7/20/90).

EDUCATION

1989: Union Theological Seminary in Virginia, Ph. D. in Hebrew Bible. Advisor S. Dean McBride, Jr.; dissertation "The Law of the Temple in Ezekiel 40--48." Recipient of three fellowships on academic merit.

1981: Princeton Theological Seminary, M. Div. with concentration in Hebrew Bible.

1978: West Virginia Wesleyan College, B.A. *magna cum laude*; double major in Religion and Psychology. Member Phi Kappa Phi, Psi Chi, Omicron Delta Kappa; competed in forensics at national level.

EXPERIENCE

HIGHER EDUCATION:

Pittsburgh Theological Seminary, Pittsburgh, PA, 2005-present

JAMES A. KELSO PROFESSOR OF HEBREW AND OLD TESTAMENT at Pittsburgh Theological Seminary, 2013 to present. Promoted to FULL PROFESSOR, May 2013. Formally installed in Kelso Chair on April 29, 2010.

ASSOCIATE PROFESSOR of Old Testament, June 2005 to May 2013. Awarded TENURE May 2009.

Teaching: Has taught "Prophets and Psalms," "Biblical Hebrew," "Hebrew Exegesis," "Theological Reflections on Pastoral Ministry," "Ezekiel," "Daniel," "Genesis," "Wisdom Literature," "Hebrew Reading," "Preaching From the Old Testament," "Homiletics," "Cross-Cultural Immersion/Israel," "Creation," and for the D. Min. program, the Biblical Seminar and "Biblical Texts in the World of Contemporary Science." Has proposed three new courses, "Creation" (first taught 2009) and "The Book of the Twelve" (first taught 2011), and (with Prof. Van Driel) "Models of the Atonement"

(first taught 2013). Team-taught (with Prof. Swart) an independent study on Philosophical Hermeneutics. Taught Ezekiel online (2014).

Committee work:

2014-15: The faculty Working Committee, Community Life, Director of Field Education Search Committee (chair), faculty representative to the Board of Directors (term 3), Strategic Planning Committee (term 3), the Summer Youth Institute Administrative Board, and the Harassment Board. I serve as the faculty co-advisor for the United Methodist Student Fellowship, and on the Chapel Consultation.

Has served on the Strategic Planning Committee (S-PAC), Academic Affairs Committee (chair from 2011), the Nominations Committee (chair), the Harassment Board, the Steering Committee of the Self-Study for Accreditation, Working Group 5: Admissions and Student Services for the self-study (chair), the second Search Committee for Homiletics, the faculty Working Committee, Community Life Committee, the Science and Technology Committee, the Search Committee for Homiletics, the President's Consultation on Chapel, the Admissions and Standings Committee (chair from 2006-08), the Commencement Committee, the committee on "The Culture of the Call," and a Website Focus Group. Has been Faculty representative to the Board of Directors.

Service to the Seminary:

In 2014, I took a course at PTS on online instruction, preparatory to offering my Ezekiel course online in fall 2014. I was a guest lecture in the Homiletics class. I introduced the Henderson Lecturer, Deborah B. Haarsma. At the 2014 Western PA Annual Conference, I was honored to stand with PTS alumna Heidi Helsel at her ordination. I have been planning with Friends of Sabeel of Pittsburgh for a conference in Oct 2015 to be held at PTS, sponsored by WMI and MUI. I participated in the Board and faculty conversation around shared governance, and attended a meeting with consultants about Library renovations.

In 2015, I have taught Bible study for an SYI reunion, and offered an opening prayer at faculty meeting. I will lecture on preaching the OT in Homiletics class. In July, I will again be the Bible teacher for SYI.

Randolph-Macon College, Ashland, VA, 1992-2005

ASSOCIATE PROFESSOR of Religious Studies, 1997 to 2005. DEPARTMENT CHAIR, May 2003 to February 2005. Awarded TENURE in May 1997. ASSISTANT PROFESSOR of Religious Studies, 1992 to 1997.

VISITING PROFESSOR of Old Testament, Ohio Valley Course of Study School for United Methodist Local Pastors, The Methodist Theological School in Ohio, Delaware, OH. Summers 2001 to 2003.

ADJUNCT PROFESSOR of Old Testament, Presbyterian School of Christian Education, Richmond, VA. Fall 1994.

Erskine College, Due West, SC, 1989-1992

ASSISTANT PROFESSOR of Bible and Religion. DEPARTMENT CHAIR of Bible, Religion, and Philosophy from July 1991.

The College of William and Mary, Williamsburg, VA

INSTRUCTOR, Fall 1988.

Union Theological Seminary in Virginia, Richmond, VA

GRADUATE ASSISTANT, 1987 to 1989.

UNITED METHODIST MINISTRY:

Western Pennsylvania Annual Conference, 2005-present

Transferred membership in full connection, June 2005.

Member of the St. Paul's-Allison Park United Methodist Charge Conference, August 2005 to present.

Served as a conference delegate to 2012 Northeastern Jurisdictional Conference in Charleston, WV.

Served on Board of Directors, Olmsted Manor Retreat Center, 2006 to present. Member of Conference Commission on Christian Unity and Interreligious Concerns, 2008 to present. Member of Pittsburgh District Committee on the Superintendency, 2012 to present. Appointed as UM representative to the Committee on Theology and Education of Christian Associates, 2012 to present.

Virginia Annual Conference, 1994-2005

Transferred membership in full connection, June 1994.

Member of the Duncan Memorial United Methodist Charge Conference, 1992 to 2005.

Served on Board of Higher Education Ministry, Board of Trustees of the Virginia United Methodist Historical Society, and Committee on the Superintendency, Ashland District, 2003-2005.

INTERIM PASTOR, Woodlake United Methodist Church in Midlothian, VA, June 1994 to October 1994.

West Virginia Annual Conference, 1978-1994

ORDAINED ELDER in the United Methodist Church, June 1983.

PASTOR, Red Hill and Murphytown UM Churches, Parkersburg, WV, June 1981 to June 1985. Served 1981-1985 on the Commission on Christian Unity and Interreligious Concerns, WV Annual Conference, last two years as vice-chair. Delegate to the West Virginia Council of Churches, 1981-1985; took part in drafting joint UM-Roman Catholic statements on baptism and marriage.

STUDENT PASTOR, Siloam and DeBow's UM Churches, Western Monmouth Parish, Allentown, NJ, September 1979 to May 1981.

SUMMER ASSOCIATE at Stout Memorial UMC, Parkersburg, WV, Summer 1979.

STUDENT ASSOCIATE at Siloam UMC, Philadelphia, PA, Fall 1978.

PUBLICATIONS

BOOKS:

Nahum-Malachi, Reading the Old Testament (Macon, Ga: Smith-Helwys), forthcoming.

Ezekiel, Understanding the Bible Commentary. Grand Rapids: Baker, 2012 (orig. New International Biblical Commentary 16; Peabody, Mass: Hendrickson, 2009).

Constituting the Community: Studies on the Polity of Ancient Israel in Honor of S. Dean McBride, Jr. Co-edited with John T. Strong. Winona Lake, IN: Eisenbrauns, 2005.

1 and 2 Chronicles. Interpretation; Louisville: Westminster-John Knox, 2001.

The Law of the Temple in Ezekiel 40--48. Harvard Semitic Monographs Series 49; Atlanta: Scholars, 1992.

ARTICLES:

"The Book of Ezekiel as a Work In Progress: Indications from the Lament Over the King of Tyre (28:11-19)." In *Ezekiel: Current Debates and Future Directions* (Mohr-Siebeck), forthcoming.

"Chronicles," *Oxford Bibliographies Online: Biblical Studies*, Oxford University Press, 2014 (revision of 2010 submission).
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195393361-0021>.

“You Can’t Say That! Preaching Jonah as a Comedy,” in *Parental Discretion Advised: Adult Preaching from the Old Testament (Festschrift for John C. Holbert)*. Eds. Alyce McKenzie and Charles L. Aaron. St. Louis: Chalice Press, 2013. Pp. 5-16.

“H.W.J.R.?,” in *Pittsburgh Theological Journal* 4 (2013): 159-63.

“Nahum,” in the *Lexham Bible Dictionary*, Bellingham, WA: Logos, 2011.
<http://www.lexhambibledictionary.com/>.

“True Metaphor: Insights into Reading Scripture from the Rabbis,” in *Theology Today* 67 (2011): 467-75.

“The Meaning of the Mark: New Light on Ezekiel 9 from the History of Interpretation,” in *After Ezekiel: Essays on the Reception of a Difficult Prophet*, eds. Paul Joyce and Andrew Mein; LHBOTS. London: T&T Clark, 2011. Pp. 185-202.

“Exegetical Perspective: Psalm 122,” “Exegetical Perspective: Psalm 72:1-7, 18-19,” and “Exegetical Perspective: Psalm 146:5-10.” In *Feasting on the Word*, Vol. 1, Year A, eds. Barbara Brown Taylor and David L. Bartlett. Louisville: Westminster-John Knox, 2010.

“Telling the Truth,” in *Pittsburgh Theological Journal* 2 (2010): 162-66.

“Should Ezekiel Go To Rehab? The Method to Ezekiel’s ‘Madness.’” *Perspectives in Religious Studies* 36 (2009): 289-302.

“1 and 2 Chronicles,” *Bible Briefs Series*. Anglican Association of Biblical Scholars, 2009. <http://www.vts.edu/ftpimages/95/download/FM.Tuell.1-2-Chronicles.pdf>.

“Between Text and Sermon: Psalm 1,” in *Interpretation* 63 (2009): 278-80.

“Exegetical Perspective: Isaiah 42:1-9,” “Exegetical Perspective: Isaiah 49:1-7,” and “Exegetical Perspective: Isaiah 50:4-9a.” In *Feasting on the Word*, Vol. VI, eds. Barbara Brown Taylor and David L. Bartlett. Louisville: Westminster-John Knox, 2009.

“ZERAH, ZERAHITES,” in *The New Interpreter’s Dictionary of the Bible*, Vol 5. Eds. Katherine Doon Sakenfeld *et al.* Nashville: Abingdon, 2009. Pp. 978-79.

“Exegetical Perspective: Deuteronomy 5:12-15,” “Exegetical Perspective: Isaiah 43:18-25,” and “Exegetical Perspective: Hosea 2:14-20.” In *Feasting on the Word*, Vol. I, eds. Barbara Brown Taylor and David L. Bartlett. Louisville: Westminster-John Knox, 2008.

“The Priesthood of the ‘Foreigner’: Evidence of Competing Polities in Ezekiel 44:1-14 and Isaiah 56:1-8,” in *Constituting the Community: Studies on the Polity of Ancient Israel in Honor of S. Dean McBride, Jr.*, eds. John T. Strong and Steven Tuell. Winona Lake, IN: Eisenbrauns, 2005. Pp. 183-204.

“Between Text and Sermon: Genesis 2:1-3,” *Interpretation* 59 (2005): 51-53.

“Contemporary Studies of Ezekiel: A New Tide Rising,” in *Ezekiel's Hierarchical World: Wrestling with a Tiered Reality*, eds Stephen L. Cook and Corrine L. Patton. SBL Symposium Series 20; Atlanta: Society of Biblical Literature, 2005. Pp. 241-254

“Haggai-Zechariah: Prophecy After the Manner of Ezekiel,” in *Thematic Threads in the Book of the Twelve*, ed. Aaron Schart and Paul L. Redditt; BZAW 325; Berlin: de Gruyter, 2003. Pp. 273-291.

“What Do You Do When the Worst Thing That Can Happen, Happens?” in *The Yellow Jacket* 87 (May 3, 2002): 7.

“The Rivers of Paradise: Ezek 47:1-12 and Gen 2:10-14,” in *God Who Creates: Essays in Honor of W. Sibley Towner*, eds. S. Dean McBride, Jr. and William Brown (Grand Rapids: Eerdmans, 2000) 171-189.

“Divine Presence and Absence in Ezekiel’s Prophecy,” in *The Book of Ezekiel: Theological and Anthropological Perspectives*, eds. Margaret S. Odell and John T. Strong, SBL Symposium Series (Atlanta: Society of Biblical Literature, 2000) 97-116.

“Putting an End to Violence,” *Randolph-Macon College Bulletin* 70 (1998) 44.

Four articles in the *New International Dictionary of Old Testament Theology and Exegesis*, ed. Willem Van Gemeren et al. Grand Rapids, MI: Zondervan, 1997: חָמֵץ, “half,” p. 972, Vol. 1; חֲבֹרֶת, “navel,” p. 333, Vol. 2; חֲרֵטָה and related terms meaning “cave,” pp. 1030-33, Vol. 2; and חֶרֶם and related terms meaning “center,” pp. 279-80, Vol. 4.

“Ezekiel 40--42 as Verbal Icon,” *Catholic Biblical Quarterly* 58 (1996) 649-664.

“Acting as a Servant: Luke 22:14-30” and “From Death to Life: Luke 23:32-46; 24:33-34.” *Virginia United Methodist Advocate* 162 (February 10, 1994) 18-19.

“A Riddle Resolved By An Enigma: Ugaritic *glt* and Hebrew גַּלְשׁ.” *Journal of Biblical Literature* 112 (1993) 99-121.

“The Southern and Eastern Borders of Abar Nahara.” *Bulletin of the American Schools of Oriental Research* 284 (1991) 51-58.

“The Temple Vision of Ezekiel 40--48: A Program for Restoration?” *Proceedings of the Eastern Great Lakes Biblical Society* 2 (1982) 96-103.

BOOK REVIEWS:

Yeong Seon Kim, *The Temple Administration and the Levites in Chronicles*. CBQMS 51. Washington, DC: Catholic Biblical Association, 2014. In *Review of Biblical Literature*, forthcoming.

Prophets, Prophecy, and Ancient Israelite Historiography. Edited by Mark J. Boda and Lissa M. Wray Beal. Winona Lake, IN: Eisenbrauns, 2013. *JAOS*, forthcoming.

Jacob Milgrom (with Daniel I. Block), *Ezekiel's Hope: A Commentary on Ezekiel 38—48* (Eugene, OR: Cascade, 2012). In *Review of Biblical Literature*, <http://www.bookreviews.org/BookDetail.asp?TitleId=8832>.

Scott W. Hahn, *The Kingdom of God as Liturgical Empire: A Theological Commentary on 1—2 Chronicles* (Grand Rapids: Baker, 2012). In *Interpretation* 67 (2013) 303.

Henk Jan de Jonge and Johannes Tromp (eds.), *The Book of Ezekiel and Its Influence* (Aldershot, Eng./Burlington, VT: Ashgate, 2007). In *Catholic Biblical Quarterly* 71 (2009) 212-13.

Paul Joyce, *Ezekiel: A Commentary*, LHBOTS (JSOTS) 482 (London: T&T Clark, 2007). In *Review of Biblical Literature*, http://www.bookreviews.org/pdf/6431_6942.pdf.

David M. Carr, *Writing on the Tablet of the Heart: Origins of Scripture and Literature*. Oxford: Oxford University Press, 2005. In *Interpretation* 60 (2006) 458-460.

Gary N. Knoppers, *I Chronicles 1—9*. Anchor Bible 12. New York: Doubleday, 2003. *I Chronicles 10—29*. Anchor Bible 12a. New York: Doubleday, 2004. In *Interpretation* 60 (2006) 326-28.

The Hebrew University Bible: The Book of Ezekiel. Ed. Moshe H. Goshen-Gottstein and Shemaryahu Talmon. Jerusalem: Magnes Press, 2004. In *Bulletin of the International Organization for Septuagint and Cognate Studies* 38 (2005) 150-51.

William M. Schniedewind, *How the Bible Became a Book: The Textualization of Ancient Israel*. Cambridge: Cambridge University Press, 2004. In *Interpretation* 59 (2005) 208-209.

William G. Dever, *What Did the Biblical Writers Know and When Did They Know It? What Archaeology Can Tell Us about the Reality of Ancient Israel*. Grand Rapids: Eerdmans, 2001. In *Interpretation* 56 (2002) 340.

Ronald E. Clements, *Ezekiel*. Westminster Bible Companion. Louisville: Westminster John Knox, 1996. In the online journal *Review of Biblical Literature*, Society of Biblical Literature, 1998. At URL: www.bookreviews.org/Reviews/0664252729.html.

Iain M. Duguid, *Ezekiel and the Leaders of Israel*. Supplement to *Vetus Testamentum* 56; Leiden: E. J. Brill, 1994. In *Journal of Biblical Literature* 115 (1995) 127-28.

Avigdor Hurowitz, *I Have Built You An Exalted House: Temple Building in the Bible in Light of Mesopotamian and Northwest Semitic Writings*. *Journal for the Study of the Old Testament Supplement* 115; Sheffield: Sheffield, 1992. In *Interpretation* 48 (1994) 87-88.

Burke O. Long, *2 Kings*. *Forms of Old Testament Literature* 10; Grand Rapids: Eerdmans, 1991. In *Randolph-Macon College Bulletin* 64 (1993) 12.

Jack Sasson, *Jonah*. AB 24b; New York: Doubleday, 1990. In *Interpretation* 46 (1992) 314.

CHURCH SCHOOL CURRICULUM:

Adult Bible Studies Teacher. "New Creation in Christ." Nashville: United Methodist Publishing House, 2009. Responsible for thirteen lesson plans on Ezekiel, Luke-Acts, and Ephesians and an article, "Ezekiel."

Wrote brief meditations for church offering envelopes for National Church Supply Co., Inc., a company that produces stewardship resources (two series: one a collection of short reflections on stewardship called "A Cheerful Giver," the other a series based on the Common Lectionary), 2008.

A Call to Faithfulness: A Study of Daniel. Bible Readers Series. Nashville: Abingdon, 2003.

Putting Faith to Work: A Study of James. Bible Readers Series. Nashville: Abingdon, 2001.

Living in God's Presence: A Study of Psalms. Bible Readers Series. Nashville: Abingdon, 2001.

Adult Bible Studies Teacher. Nashville: United Methodist Publishing House, Fall 1997: "God Leads a People Home." Responsible for thirteen lesson plans and an article, "Daniel and the Origins of Apocalypse."

Adult Bible Studies Teacher. Nashville: United Methodist Publishing House, Summer 1996. Responsible for thirteen lesson plans and an article, "James: The Man and the Book."

Approaching the New Millennium. Nashville: United Methodist Publishing House, 1995. Responsible for thirteen lesson plans.

Adult Bible Studies Teacher. Nashville: United Methodist Publishing House, Summer

1994: “God Redeems a People.” Responsible for thirteen lesson plans and for an article, “The Composition of Genesis Through Deuteronomy.”

“The Men Called John.” *Adult Bible Studies Teacher* (Spring 1993) 6-9.

PROFESSIONAL ASSOCIATIONS

2014 to present: Editorial board, *Journal of Biblical Literature*

2010 to present: Catholic Biblical Association (CBA).

2009-10: served on an SBL committee to determine the honorees for the 2010 and 2011 Regional Scholars program.

2006 to 2012: Center for Theology and the Natural Sciences (CTNS)

2006 to present: Charter member, *Lemadim Olam*

1981 to present: Society of Biblical Literature (SBL). Member of steering committee, “Theological Perspectives on Ezekiel” seminar, 1995 to 2012. Member of steering committee, “Consultation on Ezekiel,” 1991 to 1995.

1981 to 1985; 2008 to present: Eastern Great Lakes Biblical Society (EGLBS).

1990 to 2005: Southeastern Commission for the Study of Religion (SECSOR).

1990 to 1992: South Carolina Academy of Religion.

PRESENTATIONS

2014: “Habakkuk 2:4b.” Presented to the Theology and Education Committee of Christian Associates, January 16.

“The Old Testament in Post-Modern Context.” Preaching and Lecture series at Davis and Elkins College and Davis Memorial Presbyterian Church, Elkins, WV, September 6-8.

“The Bible as True Metaphor.” Presented at the Preaching and Lecture series, First Presbyterian Church, Columbia, MO, September 26-28.

2013: “Ezek 44:15-31 and Lev 21:1—22:9: Which Came First?” Invited paper presented to the “Theological Perspectives on Ezekiel” Seminar. November 22-26, SBL Annual Meeting, Baltimore, MD.

Plenary speaker and workshop leader on the topic “Biblical Inspiration” at the 2013 Wee Kirk Conference, October 14-16, 2013 at the Laurelville Mennonite Church Center, Mt. Pleasant, PA.

“The Book of Ezekiel as a Work In Progress: Indications from the Lament Over the King of Tyre (28:11-19).” Invited presentation to “Ezekiel in International Perspective,” a gathering of 17 Ezekiel scholars from America, Europe, and Israel, at the International Society of Biblical Literature, St. Andrews, Scotland, July 7-11, 2013.

Featured preacher and a panelist at the Summer Leadership Conference, June 10-12, 2013 at PTS.

Featured lecturer and preacher at “With All Your Heart, Soul, Mind and Strength: Growing an Ancient Faith in Modern Times,” Calvary PC(USA) in Indiana, PA (program funded by a “Scientists in Congregations” grant from the John Templeton Foundation), April 20-21, 2013. Lectured on “Beginnings: What Genesis Says (And Doesn’t Say), and on biblical interpretation (lecture titled “True Metaphor”).

“Between *Ecclesia* and *Ecclesiola*: Ecclesiology and the United Methodist Church,” Presented to the Theology and Education Committee of Christian Associates March 7, 2013, and to full council of Christian Associates May 15, 2013, in Pittsburgh, PA.

2012: “The Book of Ezekiel as a Work In Progress: Indications from the Lament Over the King of Tyre (28:11-19).” Presented to *Lemadim Olam*, Chicago, IL, November 16, 2012.

“The Good *Books*: Diversity and Unity in Scripture.” October 8, 2012, Waynesburg University.

Jewish and Christian Theological Dialogue (theme: “The Death of Death: Perspectives on the Afterlife”). Invited on panel with Jewish theologian Dr. Neil Gillman. Jointly sponsored by the Agency for Jewish Learning, the Greater Pittsburgh Rabbinic Association, and Pittsburgh Theological Seminary. May 22, 2012, Pittsburgh Theological Seminary.

“HWJR: How Would Jesus Read?” Keynote lecture at *Journey Inward; Journey Outward: A Workshop for Christian Educators* (Theme “Nurtured By God’s Word”). April 17, 2012, Pittsburgh Theological Seminary.

2010: “True Metaphor: Insights into Reading Scripture from the Rabbis.” Inaugural address for the James A. Kelso Chair of Hebrew and Old Testament, delivered on April 29, 2010 in the Hicks Memorial Chapel of Pittsburgh Theological Seminary, Pittsburgh, PA.

“Beginnings: What Genesis Says (and Doesn’t Say).” April 10, 2010, West Virginia Wesleyan College.

2008: “The Meaning of the Mark: New Light on Ezekiel 9 from the History of Interpretation.” Paper presented to the “Theological Perspectives on Ezekiel” seminar, SBL annual meeting, Boston, MA.

2006: “Ezekiel 18,” a draft chapter of a commentary on Ezekiel. Presented to *Lemadim Olam*.

2005: Invited responses to three papers (Dale Launderville, “The Limits to the Ways of Legitimately Communicating with the Divine: Ezekiel 13 in Light of Greek and Mesopotamian Parallels;” John Strong, “In Defense of God: Ezekiel’s Oracles against Tyre;” and Corrine Patton, “A Dragon in the Sea: Egypt in the Book of Ezekiel”) in the “Theological Perspectives on Ezekiel” seminar, SBL annual meeting, Philadelphia, PA.

2002: Invited participant on a panel, “The Problem of God in Ezekiel,” in the “Theological Perspectives on Ezekiel” seminar, SBL annual meeting, Toronto, Canada.

2000: “Haggai-Zechariah: Prophecy After the Manner of Ezekiel.” Invited paper presented to the “Formation of the Book of the Twelve” seminar, SBL annual meeting, Nashville, TN.

Invited response to a paper by Corrine Patton, “Priest, Prophet, and Exile: Ezekiel as a Literary Construct,” in the “Theological Perspectives on Ezekiel” seminar, SBL annual meeting, Nashville, TN.

1997: “*Deus Absconditus* in Ezekiel’s Prophecy.” Invited paper presented to the “Theological Perspectives on Ezekiel” seminar, SBL annual meeting, San Francisco, CA.

1995: Invited participant on a panel, “Ezekiel and Zion Theology.” SBL annual meeting, Philadelphia, PA.

“‘The Rod Has Blossomed’: the Critique of the Priesthood in Ezekiel 7:10.” SBL annual meeting, Philadelphia, PA.

1994: Invited participant on a panel, “Ezekiel: Composite or Composition?” SBL annual meeting, Chicago, IL.

1993: “Ezekiel 40—42 as Verbal Icon.” SBL annual meeting, Washington, DC.

1991: “Intimations of Ezekiel in Early Restoration Prophecy.” SBL annual meeting, Kansas City, MO.

1990: “‘And the Sea Was No More’: The Absence of the ‘Sea’ in Ezekiel 40:47-49 and Revelation 21:1.” SBL annual meeting, New Orleans, LA.

“A Riddle Enlightened by an Enigma: Ugaritic *glt* in CTA 4.5.69 and Hebrew גַּלְתַּי in

Song of Songs 4:1; 6:5.” SECSOR annual meeting, Charlotte, NC.

1983: “Questing for Dragons: A Research Project on Water Imagery,” presented to the Middle Eastern Myth working group, EGLBS annual meeting, Pittsburgh, PA.

1982: “The Temple Vision of Ezekiel 40 -- 48: A Program For Restoration?,” EGLBS annual meeting, Columbus, OH.

PROFESSIONAL HONORS

2004-2010: *Who’s Who in America.*

2007: Selected for participation in a Science and Transcendence Advanced Research Series conference in Cancun, sponsored by the Center for Theology and the Natural Sciences, on "Cosmology, Physics, and the Possibility of Life."

2005: Faculty Member of the Year, Student Government Association, Randolph-Macon College.

2004: *Who’s Who Among America’s Teachers.*

2002: *Who’s Who Among America’s Teachers.*

1998: *Who’s Who Among America’s Teachers.*

Nominated for the State Council of Higher Education in Virginia Outstanding Faculty Award.

1996: Recipient of the Thomas Branch Award for Excellence in Teaching, Randolph-Macon College.

1995: Recipient of the award for exemplary teaching at a United Methodist-related institution of higher education, presented by the General Board of Higher Education and Ministry of the United Methodist Church.

1994: Recipient of the Thomas Branch Award for Excellence in Teaching, Randolph-Macon College.

1992: *Who’s Who in Biblical Studies and Archaeology.*

GENERAL INFORMATION:

COMPETENCIES: Primary field: Hebrew Bible. Secondary fields: history of Israel and the ancient Near East; New Testament.

LANGUAGES: Hebrew, Greek, Aramaic, Ugaritic; modern German and French.

ACADEMIC INTERESTS: Biblical literature of the Persian period, especially the early Judean restoration (specifically, Ezekiel and the Chronicler's History); the worship, faith and temple ideology of ancient Israel as reflected in the Hebrew Bible; prophecy and priesthood in the Hebrew Bible; the development of the idea of Scripture in ancient Israel; the significance of the Hebrew Bible as Scripture for Christians and Jews; mythologies and comparative religions of the ancient Near East, particularly as related to the religion of ancient Israel; the relationship between science and religion.

CURRENT RESEARCH: My major work in progress is a book on creation in Scripture, for Westminster John Knox.

TEACHING BEYOND THE CLASSROOM:

In 2014, I have taught for the Pittsburgh clergy association Clericus at PTS ("What Is A Prophet?"); St. Paul's UMC in Allison Park, PA (and a two-part study with the pastor Dr. Ron Hoellein on homosexuality and the Bible); Christ UMC in Bethel Park, PA ("Science and the Bible" and "Bible 101"); Fox Chapel Presbyterian in Fox Chapel, PA (two Sundays on Haggai-Zechariah 1—8); Calvary Episcopal in Pittsburgh ("Genesis 1—2"); Mt. Lebanon UMC in Mt. Lebanon, PA ("Eve"); and Mifflin Avenue UMC in Pittsburgh (Genesis 19:1-29 and Leviticus 18:22, 20:13). I was Bible teacher at a Continuing Education event sponsored by Reconciling Ministries, "Living into Scripture as an Inclusive Church," with Bishop Grant Hagiya, at St. Paul's UMC in Allison Park, PA. I was the keynote speaker at the Lake Erie Presbytery's Big Event, and led workshops on meeting God in Scripture. I co-taught a course on Christian hospitality in the Lay Academy at the Western PA Annual Conference with Rev. Frank Schaeffer. At the PTS Summer Leadership Conference, I led a seminar, "I Am No Prophet: Christian Identity and the Loss of Self." I was the speaker at the Preaching and Lecture series at Davis and Elkins College and Davis Memorial Presbyterian Church, Elkins, WV (September 6-8), on "The Old Testament in Post-Modern Context." I also spoke at a Preaching and Lecture series at First Presbyterian Church, Columbia, MO (Sept 26-28), on "The Bible as True Metaphor." I taught at East Liberty PC on "Genesis 1—2," and at St. Paul's UMC on "Jeremiah." At First PC in Monaca, PA; and at Oakmont PC in Oakmont, PA, I taught a two week series on "The Book of the Twelve."

In 2015, I led a clergy retreat for the Western NY and Lake Erie Presbyteries in Troy, NY, on "The Way of the Servant: How to Be God's People in a Strange Land" (Feb 9-10, 2015). I gave the keynote speech, "What the Bible Says About Discrimination," at a prayer breakfast at St. Paul's UMC, hosted by Equality PA. At the Orchard Hill Church, I led an SYI Youth leader training session on Bible study. Taught at Ben Avon PC in Ben Avon, PA, on "The *Shema*," and at Big Tygart UMC in Mineral Wells, WV, on John 14:15-26. I will teach a five-week series at Calvary UMC in Pittsburgh on "How To Read the Bible." I will lead a Washington Presbytery retreat in May.

PREACHING:

In 2014, I preached and served communion in the PTS chapel 3 times. I preached at United Presbyterian Church in Claysville, PA; River City PC and Bethel PC in the Lake Erie Presbytery; Mifflin Ave UMC in Pittsburgh, PA; Center Avenue UMC in Pitcairn, PA; First UMC in Pittsburgh, PA; Davis Memorial Presbyterian Church in Elkins, WV; First Presbyterian Church in Columbia, MO; Living Spirit Ministries UMC in Swissvale, PA; and Park PC in Beaver, PA.

In 2015, I preached and served communion at the Allegheny County Jail; and preached and served communion in the PTS chapel. I led devotions for the UM Bishop's Cabinet, preaching twice. I will preach at First UMC In August, I will preach at Fox Chapel PC twice as sabbatical relief.

GENERAL INTERESTS: Member of Amnesty International, Methodist Federation for Social Action, and Friends of Sabeel, Pittsburgh; supporter of the Southern Poverty Law Center and the Reconciling Ministries Network.

Writes a blog, called "The Bible Guy," at www.steventuell.net.

Amateur folk musician. With the folk music group "Sweet Creek" has performed in West Virginia, Virginia, Pennsylvania, and on West Virginia public radio, as well as making two recordings, "Dumbarton's Drums" and "Down In The River."

REFERENCES: Letters furnished upon request.