Positions you would consider
(Check only those positions with which you want this PIF matched. If you already have some experience for the position(s), check the “Yes” column. If you do not have experience in that position(s), but would like to be matched to that position(s), check the “No” column.)

<table>
<thead>
<tr>
<th>Experience</th>
<th>Position Type</th>
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<tr>
<td>Yes</td>
<td>X, Associate Pastor (Christian Education)</td>
<td>No</td>
<td>X, Campus Ministry</td>
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<tr>
<td>Yes</td>
<td>X, Associate Pastor (Youth)</td>
<td>No</td>
<td>__ Chaplain</td>
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<tr>
<td>Yes</td>
<td>X, Associate Pastor (Other)</td>
<td>No</td>
<td>__ Pastoral Counselor</td>
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<tr>
<td>Yes</td>
<td>X, Associate Pastor (Young Adult)</td>
<td>No</td>
<td>__ Church Educator (Non-ordained)</td>
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<tr>
<td>Yes</td>
<td>X, Pastor (Solo)</td>
<td>No</td>
<td>__ Youth Director (Non-ordained)</td>
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<tr>
<td>Yes</td>
<td>X, Pastor (Head of Staff)</td>
<td>No</td>
<td>__ Administrator</td>
</tr>
<tr>
<td>Yes</td>
<td>X, Pastor (New Church Development/Fellowship)</td>
<td>No</td>
<td>__ Church Business Administrator</td>
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<tr>
<td>Yes</td>
<td>X, Pastor (Redevelopment/Transformation)</td>
<td>No</td>
<td>__ Executive/Director</td>
</tr>
<tr>
<td>Yes</td>
<td>X, Pastor (Tentmaker/Part-time)</td>
<td>No</td>
<td>__ Minister of Music (ordained)</td>
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<tr>
<td>Yes</td>
<td>X, Pastor (Yoked/Multiple)</td>
<td>No</td>
<td>__ Director of Music (non-ordained)</td>
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<td>Yes</td>
<td>X, Pastor (Parish)</td>
<td>No</td>
<td>__ College/Seminary Faculty</td>
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<td>Yes</td>
<td>X, Pastor (Shared Ministry)</td>
<td>No</td>
<td>__ College/Seminary Staff</td>
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<tr>
<td>Yes</td>
<td>__ Executive Pastor</td>
<td>No</td>
<td>__ Mission Co-Worker (International)</td>
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<td>X, Co-Pastor</td>
<td>No</td>
<td>__ General Assembly Staff</td>
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<tr>
<td>Yes</td>
<td>X, Designated Pastor</td>
<td>No</td>
<td>__ Presbytery Program Staff</td>
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<tr>
<td>Yes</td>
<td>__ Mission Pastor</td>
<td>No</td>
<td>__ Synod Program Staff</td>
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<tr>
<td>__</td>
<td>__ Interim Pastor</td>
<td>No</td>
<td>__ Presbytery/Synod Stated Clerk</td>
</tr>
<tr>
<td>__</td>
<td>__ Interim Associate Pastor</td>
<td>No</td>
<td>__ Presbytery/Synod Executive/Leader</td>
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<tr>
<td>__</td>
<td>__ Interim Ministry (Governing Body)</td>
<td>No</td>
<td>__ Presbytery/Synod Exec/Leader &amp; SC (combined)</td>
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</tbody>
</table>

Employment type you would consider:

X, Full Time
___ Part Time
___ Open to Either

Community type you would consider:

X, Any Community Type

—OR—

___ Only suggest my name in the community type(s) checked below:
___ Rural ___ Village ___ Town ___ Small City ___ Suburban
___ Urban ___ Inner City ___ College ___ Recreation ___ Retirement

Church size you would consider:

X, Any Church Size

—OR—

___ Only suggest my name in the churches with membership size(s) checked below:
___ Under 100 members ___ 101-250 members ___ 251-400 members
___ 401-650 members ___ 651-1000 members ___ 1001-1500 members
___ More than 1500 members
Primary Skill Choices:

(Select up to ten skills in which you have experience or training that you would like to use in your next position)

- Administrative Leadership
- Adult Ministry
- Budget Preparation
- Building Renovation/Property Development
- Children's Ministry
- Choir Directing
- Communication (Written/Oral)
- Community Ministries
- Community Service and Leadership
- Conflict Management/Mediation Skills
- Congregational Communication
- Congregational Fellowship
- Congregational Home Visitation
- Congregational Redevelopment/Transformation
- Corporate Worship/Sacraments
- Counseling
- Cultural Proficiency/Cross Cultural Collaboration
- Curriculum Building
- Defining Program Needs
- Development of New Educational Experiences
- Ecumenical and Interfaith Activities
- Evaluation of Program and Staff
- Evangelism
- Facility Management
- Family Ministry
- Financial Management
- Fund Raising
- Governing Body Ministry
- Group Process
- Hospital and Emergency Visitation
- Information Technology
- Instrumental Music

- Involvement in Mission Beyond Local Church
- Leading Music Ministry
- Leadership Development
- Leadership of Staff/Volunteers
- Legal/Tax Matters
- Management of Building Usage
- Management of Equipment Resources
- New Church Development
- Office Management
- Older Adult Ministry
- Organizational Administration
- Organizational Leadership and Development
- PCUSA Policy/Constitutional Knowledge
- Parliamentary Procedure
- Pastoral Care
- Preaching
- Problem Solving/Decision Making
- Project Management
- Rural Ministry
- Scholarship/Publishing
- Small Membership Church Ministry
- Spiritual Development
- Staffing/Human Resource
- Stewardship and Commitment Program
- Strategic Planning
- Teaching
- Training Volunteers
- Transitional/Interim Ministry
- Urban Ministry
- Youth Ministry
- Young Adult Ministry
Geographic Choices (select one):

X Suggest my name anywhere in the USA

OR

Only suggest my name in the specified areas checked below:

- Alabama
- Arkansas
- Connecticut
- Florida
- Idaho
- Iowa
- Louisiana
- Massachusetts
- Mississippi
- Nebraska
- New Jersey
- North Carolina
- Oklahoma
- Puerto Rico
- South Dakota
- Utah
- Washington
- Wyoming
- Alaska
- California
- Delaware
- Georgia
- Illinois
- Kansas
- Maine
- Michigan
- Missouri
- Nevada
- New Mexico
- North Dakota
- Oregon
- Rhode Island
- Tennessee
- Vermont
- West Virginia
- Arizona
- Colorado
- District of Columbia
- Hawaii
- Indiana
- Kentucky
- Maryland
- Minnesota
- Montana
- New Hampshire
- New York
- Ohio
- Pennsylvania
- South Carolina
- Texas
- Virginia
- Wisconsin
- x-International

If your search is geographically limited, please select the state(s) and complete:

I will only consider a call within __________ miles of _________________________________.

Work Experience (Please select only one):

Candidates and Ministers of Word and Sacrament. Ordained ministry experience you have:

X First Ordained Call

0 to 2 years

2 to 4 years

4 to 6 years

6 to 8 years

8 years or more

Lay Professionals. Church/Denominational work experience you have:

0 to 2 years

2 to 4 years

4 to 6 years

6 to 8 years

8 years or more

Languages in which you are fluent (Please select all that apply):

X English

Spanish

Korean

Mandarin Chinese

Japanese

Cantonese

Taiwanese

Other: ________________________________

PIF (Part II) – Step 3 of 6

Clergy Couples:
Are you seeking a call with your spouse as part of a clergy couple: Yes ___ No X ___

If yes, please enter your spouse’s full name and PIF ID# ________________________________
Compensation and Housing:
Minimum total salary and housing compensation you would consider: $35,000/Year

Housing Options you would consider (check only one):
___ Housing Allowance
___ Manse
___ Open to Either

Equal Opportunity Employment:
Are you willing to serve in a church or institution composed mainly of persons of another race/ethnicity other than your own? Yes __ No ___

Are you willing to have your PIF matched to positions in order to broaden representation and help meet the church’s commitment to Equal Opportunity Employment? Yes __ No ___

PIF (Part II) – Step 4 of 6

Sexual Misconduct Self Certification

The following information related to sexual misconduct was mandated by the Sexual Misconduct Policy and Its Procedures adopted by the 203rd General Assembly(1991), and was revised by the 205th General Assembly(1993).

Please check one of the following:

___ I certify below that no civil, criminal, ecclesiastical complaint has ever been sustained* or is pending* against me for sexual misconduct; and I have never resigned or been terminated from a position for reasons related to sexual misconduct.

___ I am unable to make the above certification. I offer, instead, the following description of the complaint, termination, or the outcome of the situation with explanatory comments.

The information contained in my Personal Information Form on file with Church Leadership Connection is accurate to the best of my knowledge and may be verified by the calling and employing entity. I hereby authorize the entity to which my Personal Information Form is being sent to inquire concerning any civil or criminal records, or any judicial or proceeding involving me as a defendant, related to sexual misconduct. By means of this release I also authorize any previous employer, and any law enforcement agencies or judicial authorities or ecclesiastical governing bodies to release any and all requested relevant information related to sexual misconduct to the entity to which my Personal Information Form is being sent.

___ I have read this certification and release form and fully understand that the information obtained may be used to deny my employment or any other type of position from the employing entity. I also agree that I will hold harmless the employing or judicial authority or any other entity from any and all claims, liabilities, and causes of action for the legitimate release of any information related to sexual misconduct.

Signature ______________________ Print Name __Steven W. Werth______________ Date_12/30/09____
* **Sustained**
  - In a criminal court, "sustained" means that there has been a guilty plea, a guilty verdict or a plea bargain.
  - In a civil court, "sustained" means that there has been a judgment against the defendant.
  - In an ecclesiastical case, "sustained" means that there has been a guilty plea and censure imposed, or finding of guilty with censure imposed, or an Alternative Form of Resolution Agreement approved by a permanent judicial commission in the Presbyterian Church (USA) or an equivalent body of another church.

* **Pending**
  - In a criminal court, "pending" means a criminal charge before a grand jury, in the process of being prosecuted, or in a case which there is not yet a verdict.
  - In a civil court, "pending" means a case in which there has not been a decision or judgment,
  - In an ecclesiastical case, "pending" means an investigating committee is inquiring into an allegation or charges have been filed but have not been decided by a permanent judicial commission; or an allegation or charges are in an equivalent state or process in a church other than the PC (USA).

(The following is taken from definitions in the General Assembly Sexual Misconduct Policy and its Procedures, Pg.13)

"Sexual Misconduct is the comprehensive term used in this policy and its procedures to include: 1) Child sexual abuse, as defined above [refers to Policy]; 2) Sexual harassment, as defined above [refers to Policy]; 3) Rape or sexual contact by force, threat, or intimidation; 4) Sexual conduct (such as offensive, obscene or suggestive language or behavior, unacceptable visual contact, unwelcome touching or fondling) that is injurious to the physical or emotional health of another; 5) Sexual Malfeasance defined as sexual conduct within a ministerial (e.g. clergy with a member of the congregation) or professional relationship (e.g. counselor with a client, lay employee with a church member, presbytery executive with a committee member who may be a layperson, a minister, or an elder). Sexual conduct includes unwelcome sexual advances, request for sexual favors, and verbal or physical conduct of a sexual nature. This definition is not meant to cover relationships between spouses, nor is it meant to restrict church professionals from having normal, social, intimate, or marital relationships; 6) Sexual Abuse as found in Book of Order D-10.0401b (see Accuser/Victim)
PIF (Part II) – Step 5 of 6

Please list your work experience: (Please include position title, city, state, church size, community type, and dates from/to or number of years.)

Metro Urban Institute at Pittsburgh Theological Seminary Pittsburgh, PA
Interim Program Coordinator 2009-Present
• Co-Authored the “What Are Pittsburgh’s Youth Saying?” study on youth and Urban Violence
• Coordinated and Planned Local and National Events for the Advancement of Ministry in the Urban Environment
• Worked in Collaboration with The “Urban Church Network” and Community Partners to Strengthen the Work of Ministry and Justice within the City of Pittsburgh
• Provided Counseling and Academic Guidance to Urban Focused Students of Pittsburgh Theological Seminary

Metro Urban Institute at Pittsburgh Theological Seminary Pittsburgh, PA
Consultant 2009
• Coordinated results of the “What Are Pittsburgh’s Youth Saying” survey on youth and urban violence
• Collected and Analyzed data utilizing multiple mediums to clearly and effectively convey the results and research of the project.
• Researched and reported on related trends relating to youth and urban violence both within Pittsburgh and in the nation at large
• Worked closely in collaboration with MUI director and staff in order to produce a publishable document providing insight into the impact of violence on the youth of Pittsburgh, as well to provide social and theological recommendations based on research

Waverly United Presbyterian Church Pittsburgh, PA 101-250 Members Urban
Student Assistant Pastor 2008-2009
• Developed and Implemented Growing Programs for Youth and Young Adults
• Organized and led Youth Group and Youth based Theological Education Programs
• Provided Leadership for Youth and Adult Bible study and fellowship programs
• Provided Leadership and Theological Foundations for Justice based Community Service and Spiritual Development Activities
• Provided Contextually Appropriate Pastoral Care for Congregants
• Served in Worship Leadership, Preaching, Music Leadership, and Liturgical Roles for Sunday Worship
• Utilized Music and Creative Approaches to Theological Education and Small Group Study
• Provided Solo Ministerial Leadership for Congregational Retreats

Metro Urban Institute at Pittsburgh Theological Seminary Pittsburgh, PA
Student Intern 2007-2009
• Provided Support for Christian Leadership and Educational Programs
• Researched Urban Ministry and Social Justice trends in Theological Education
• Participated in Facilitating and Providing Support for Worship, Trainings, and Networking Events
• Provided Networking Support for Area Leaders in Urban Ministry, Community Advocacy and Theological Education

Crafton United Presbyterian Church Pittsburgh, PA 101-250 Members Suburban
Student Pastor 2007-2008
• Responsible for Theological Education Programs for Students ages 12 to 17
• Provided a wide array of Leadership for Youth and Adult Bible study and fellowship programs
• Performed in-home and hospital based Pastoral Care for elderly members of the congregation
• Served in Worship Leadership, Preaching, and Liturgical Roles for Sunday worship
Zepf Community Mental Health Center Toledo, OH
**Case Manager- Community Psychiatric Support Team 2004-2006**
- Provided community based support and intervention services for clients with Severe and Persistent Mental Illness and Chemical Dependency Issues
- Facilitated Treatment Planning and Continuing Progress Evaluation
- Directed Clients in Resource Management and Skills Building
- Monitored Client Stability and Worked in Collaboration with Outside Agencies
- Provided Community Linkage Services
- Advocated on Clients Behalf
- Provided Crisis Intervention and Recovery Services

Collingwood Presbyterian Church Toledo, OH 101-250 Members Urban
**Director of Christian Education 2004-2005**
- Coordinated Teachers and Curriculum for Theological Education Programs
- Led Theological Education Programs for Students ages 12 to 17
- Provided Support and Care to Teachers, Students, and Families
- Worked in Collaboration with Other Church Departments as well as Other Area Churches to Develop and Administer Education Based Community Ministries
- Supervised and Trained Teachers and Volunteers

Center for Empowerment and Economic Development Ann Arbor, MI
**Student Intern- Community and Entrepreneurial Development Program 2003-2004**
- Worked in Collaboration with Area Churches to Develop Community Development and Entrepreneurship Programs
- Provided Support and Training Services
- Provided Community Linkage Services
- Aided in Conference Development
- Served on the Visioning Committee for the Michigan Micro-Enterprise Coalition
Please list your other service to the Church or denomination for the past 10 years:

Resurrection Presbyterian Church Petersburg, MI
Elder 2000- 2003
  • Served on Stewardship and Worship Committees
  • Wrote, Co-wrote, or Arranged Several Songs featured in Regular Worship

Michigan Micro-Enterprise Coalition Lansing, MI
Visioning Committee 2003-2004

Service Employees International Union- Local 1199 Toledo, OH
Delegate 2004-2006

First Presbyterian Church Blissfield, MI
Teacher- 2006 Confirmation Class 2006

Metro-Urban Institute Advisory Council Pittsburgh, PA
Metro-Urban Institute Interim Program Coordinator 2009- Present

Pittsburgh Coalition Against Violence Pittsburgh, PA
Analyst 2009- Present
Youth Summit Roundtable Leader/ Organizer

Waverly United Presbyterian Church Pittsburgh, PA
Adult Sunday School Teacher 2009- Present
Young Adult Group Leader

Pittsburgh AIDS Task Force Pittsburgh, PA
Faith Symposium Committee 2010- Present

Laketon Heights United Methodist Church Pittsburgh, PA
2010 Youth Retreat Facilitator 2010
Please describe the characteristics of the church or organization you would like to serve, and the unique gifts, skills and experiences you would bring to the position:

I seek to serve a loving, open and outwardly focused, Christ-centered congregation that seeks to live what Jesus declares as the two greatest commandments: To love the Lord your God with all your heart and with all your soul and with all your might, and to love your neighbor as yourself. These spiritual laws are the core of who we are as Christians and how we live together as a community of faith.

I am looking to share with a congregation in serving God’s people through compassionate ministry both inside the church and in the community. Vibrant and authentic worship is the life of the Church and is one of the characteristics I deeply value in any congregation. I also hold a deep commitment to education and to deepening our understanding of how the Living Word speaks to us through scripture. I am seeking a church that cares for one another as family and has a “hands on” approach to growing in Christ and serving God and the world.

Some of the skills and gifts that I believe I bring to the ministry of Word and Sacrament are: strong scripturally centered and thoughtful preaching and teaching of both the Old Testament and New Testament, a passion for Social Justice, a commitment to ecumenical partnership, respect for the dignity of all God’s people, a work ethic built on faithfully and prayerfully serving God in the world, experience in program creation, and a love of utilizing music, songwriting, and other forms of creative expression in helping people encounter the Word.

Please describe your present call and accomplishments:

Currently, I am the Interim Program Coordinator for the Metro-Urban Institute at Pittsburgh Theological Seminary. The MUI is a program of religious leadership development that is focused on training leaders and empowering congregations and community organizations for positive systemic change and reconciling human being to God and to one another.

Working with the MUI has given me the opportunity to work in partnership with an ecumenical and multi-cultural set of congregations, religious and community leaders. In this position I have been able to grow in faithful partnership with community groups such as the Pittsburgh Coalition Against Violence and the Pittsburgh AIDS Task Force in pursuing a more just and beloved community. In addition, I have been able to develop my writing skills and recently co-authored a study on youth and violence in the city of Pittsburgh.

Prior to coming on board with the MUI, I was a seminary intern at Waverly United Presbyterian Church. Waverly is a small but active and caring congregation on Pittsburgh’s East End. As part of the ministerial staff, I was given the opportunity to strengthen both my preaching skills and my trust in my pastoral instincts. As part of my work at Waverly, I was able to recreate the church’s youth group and create the first young adult group that the congregation has had in more than twenty years.

I am presently a Candidate in Maumee Valley Presbytery and am seeking my first call to ordained ministry.
Please describe your leadership style:

With Christ as our example, we must lead as servants to God and in service to God’s people. Leadership is based upon trust and developing the God given gifts of the people with whom we work. A vision for leadership is essential. However, a warm and loving heart that is open to ideas, embraces the uniqueness of God’s children and encourages people to be open to the presence of God in their lives will always win out over rigid dedication to a single goal. As Teaching Elders, I believe that pastoral leadership is twofold. We are called to teach and to lead people in exploring the depths of their faith in order to better know and experience God. In addition, it is vital that we get our hands dirty working and walking alongside the people in carrying out the ministry of God’s loving Word in the World.

I tend to see people rather than institutions. As such I believe that we cannot be faithful leaders in the Church if we look at the congregation simply as a corporation rather than approaching leadership with the understanding that we are walking alongside a group of God’s unique creations.

My leadership style is both flexible and direct. I have come to learn that leadership in service to God requires a sense of humility and a sense of humor. Most importantly, I truly believe that effective and creative leadership in the service of God in Christ is impossible without a practice of prayerful discernment and an openness to the movement of the spirit in our world.

What are the key theological issues currently facing the church and society, and how do they shape your ministry?

The prophet Ezekiel warned that the sin of Sodom was that the city was arrogant, overfed, and had the benefit of comfortable circumstances, but they did nothing to help the poor among them. One of the most profound theological issues that we as the Church today have to face is that we are called to be a counter-cultural entity. We are called to live out the love, peace, justice and mercy of Christ in the context of a society that promotes comfort, luxury, ease of life, and “rugged individuality”.

As the Church, however, we cannot begin to pursue the righteousness, love, and radically inclusive community that the prophets envisioned without first recognizing that our call in Christ is to seek God, celebrate God, praise and mourn with God, and love God with the whole of our being. We live in a world that celebrates the marketplace of ideas where people can buy and sample any number of truths. In a world that offers so many enticing alternatives, we are called to help people come to know and love God, and encounter the Living Word of God through the written word of scripture. It is imperative for us to remember that the Living Word of God in Christ transcends concepts and cultures to extend redemption and salvation to all of God’s Children.
Optional One-Page Statement of Faith

(For this section please limit your responses to no more than 3000 characters including spaces and punctuation. Formatting and white space within the CLC program will add to your character count).

I believe in one God who is without beginning or end. God is unchanging, but throughout history has chosen to be revealed to different people in different ways. The most beautiful and intimate revelation of God to the world is in the person of Jesus Christ the Living Word. My faith is built on my relationship with God in Christ and my understanding of the Triune God, expressed throughout the scriptures as Father, Son, and Holy Spirit. Although distinct, the three persons of the Trinity are one God. As God interacts with the world, no one member of the Trinity acts alone. The whole of God is continually united in reconciling the world to God.

God the Creator breaths life and speaks truth to all creation. Through his providence, God who created all people equally, gives order to all living things and is continually leading us towards the Kingdom of God. God the Creator is the nature of God who Jesus calls Father, and to whom he teaches us to pray.

In Christ, God was made both fully human and fully divine. As a man, Jesus of Nazareth walked the earth humbly serving God’s people regardless of race, gender, nationality, or economic, political or social status. As God, Christ lived, died, and was resurrected for the sake of all of God’s creation. Through the grace of God in Christ all God’s children have the promise of life everlasting. In Christ’s example we are called to prayerful lives that proclaim the Good News of the grace, peace and justice of the Kingdom of God.

The Holy Spirit is God’s hand of inspiration and change in the world, and how God continues to reveal grace to the world. The revelation of the Holy Spirit sustains the divine spark within us and enables us to live as instruments of God’s love in the world.

The Bible is one of the clearest ways of experiencing God’s continuing revelation to our world. It is the God inspired written word through which we are able to encounter the Living Word of God. Throughout the Scriptures we encounter a God of love and justice. The Scriptures give us clarity to how complete God’s love for us is, and how throughout history we have failed to live out the love and justice of God’s covenant. Scripture leads us as a community to respond to our covenant with God by nurturing all of God’s people in a way that expresses the truly loving grace of God in Christ.

We respond to the gift of God’s grace in joyous worship. As we celebrate the Sacraments of Baptism and the Lord’s Supper we encounter the outward signs of an inward grace. In Baptism we find the sign that although we are not perfect people, in Christ we are forgiven, and that by grace and faith alone we have been united to the Living Waters of salvation. As we share the Lord’s Supper find the sign that we have entered into communion with the God and with the whole of the Body of Christ. Sharing the meal does not just remind of Jesus’ life and death, but it feeds our hope for the future when all will be reconciled to God in Christ.
PIF (Part II) – Step 6 of 6

Please enter up to six references here:

References:

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<th>#</th>
<th>Name</th>
<th>Relation to You</th>
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<th>Address</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rev. Dr. Ronald E. Peters</td>
<td>Mentor/ Supervisor/ Professor</td>
<td>(412) 924-1364</td>
<td>616 N. Highland Ave Pittsburgh, PA 15206</td>
<td><a href="mailto:rpeters@pts.edu">rpeters@pts.edu</a></td>
</tr>
<tr>
<td>2</td>
<td>Mrs. Jean Bird</td>
<td>Christian Education Committee</td>
<td>(412) 260-8146</td>
<td>7534 Graymore Rd. Pittsburgh, PA 15221</td>
<td>j <a href="mailto:dbs@andrew.cmu.edu">dbs@andrew.cmu.edu</a></td>
</tr>
<tr>
<td>3</td>
<td>Rev. Bob Bidwell</td>
<td>Pastor</td>
<td>(517) 605-2341</td>
<td>304 Franklin St. Blissfield, MI 49228</td>
<td><a href="mailto:robert.bidwell@comcast.net">robert.bidwell@comcast.net</a></td>
</tr>
<tr>
<td>4</td>
<td>Rev. Beckie Hickock</td>
<td>Former Supervisor</td>
<td>(412) 242-0643</td>
<td>590 S. Braddock Ave Pittsburgh, PA 15221</td>
<td><a href="mailto:revbeckie@yahoo.com">revbeckie@yahoo.com</a></td>
</tr>
<tr>
<td>5</td>
<td>Mr. Tom Golightly</td>
<td>Member of Waverly United PC</td>
<td>(412) 443-1165</td>
<td>7504 Graymore Rd. Pittsburgh, PA 15221</td>
<td><a href="mailto:katetom886@hotmail.com">katetom886@hotmail.com</a></td>
</tr>
<tr>
<td>6</td>
<td>Rev. Dr. Craig Barnes</td>
<td>Professor</td>
<td>(412) 924-1408</td>
<td>616 n. Highland Ave Pittsburgh, PA 15206</td>
<td><a href="mailto:cbarnes@pts.edu">cbarnes@pts.edu</a></td>
</tr>
</tbody>
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_X_ I hereby authorize those inquiring into my suitability to contact my references.

Signature__________________ Print Name__Steven W. Werth_ Date_1/30/2010_______

Rev. 9/2009

After you submit your PIF online, the CLC system will generate an email message to the Stated Clerk of your presbytery (Committee on Preparation for Ministry moderator if you are a Candidate for Ordination) requesting attestation of your standing in presbytery (or certification that your presbytery CPM has approved your readiness to receive a call and given you permission to circulate a PIF if you are a Candidate). You may want to contact your Stated Clerk or CPM to let them know you have submitted a PIF so they can log in to the system and attest/approve the PIF quickly.