

LENT DEVOTIONAL



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World Mission Initiative

Zeitah Excavations

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LENT DEVOTIONAL MARCH 6, 2020

SCRIPTURE

GENESIS 40:1-23

1 Some time after this, the cupbearer of the king of Egypt and his baker offended their lord the king of Egypt. 2 Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, 3 and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. 4 The captain of the guard charged Joseph with them, and he waited on them; and they continued for some time in custody. 5 One night they both dreamed—the cupbearer and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own meaning. 6 When Joseph came to them in the morning, he saw that they were troubled. 7 So he asked Pharaoh's officers, who were with him in custody in his master's house, "Why are your faces downcast today?" 8 They said to him, "We have had dreams, and there is no one to interpret them." And Joseph said to them, "Do not interpretations belong to God? Please tell them to me." 9 So the chief cupbearer told his dream to Joseph, and said to him, "In my dream there was a vine before me, 10 and on the vine there were three branches. As soon as it budded, its blossoms came out and the clusters ripened into grapes. 11 Pharaoh's cup was in my hand; and I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand." 12 Then Joseph said to him, "This is its interpretation: the three branches are three days; 13 within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh's cup in his hand, just as you used to do when you were his cupbearer. 14 But remember me when it is well with you; please do me the kindness to make mention of me to Pharaoh, and so get me out of this place. 15 For in fact I was stolen out of the land of the Hebrews; and here also I have done nothing that they should have put me into the dungeon." 16 When the chief baker saw that the interpretation was favorable, he said to Joseph, "I also had a dream: there were three cake baskets on my head, 17 and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head." 18 And Joseph answered, "This is its interpretation: the three baskets are three days; 19 within three days Pharaoh will lift up your head—from you!—and hang you on a pole; and the birds will eat the flesh from you." 20 On the third day, which was Pharaoh's birthday, he made a feast for all his servants, and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. 21 He restored the chief cupbearer to his cupbearing, and he placed the cup in Pharaoh's hand; 22 but the chief baker he hanged, just as Joseph had interpreted to them. 23 Yet the chief cupbearer did not remember Joseph, but forgot him.

DEVOTIONAL

The Rev. Carey Jo Johnston '03, Mission (2019)

In western culture, we often pay little attention to the meaning of our dreams. We might put them down to the work of our subconscious, or eating leftover pizza that didn't agree with our "system,"—not to God's communicating with us. But in the Bible, dreams have great significance. In fact, the whole Joseph story hinges on dreams. (Read also Genesis 37 and 41.) When asked about interpreting others' dreams when he was imprisoned, Joseph was quick to give witness to God in a culture that believed in many gods. "Do not interpretations belong to God? Please tell them to me" (Gen. 40:8b), Joseph responded.

Today, many cultures still put great stock in dreams. Christians who are working among Muslim people groups share that most Muslims who come to Christ do so through a dream and a connection with a caring Christian. A friend of mine who comes from a 99% Muslim people group in the horn of Africa had such a dream. He dreamed of a man in a shining white robe telling him to go to the town (a several hours' walk away). He walked to the town and there met a Christian woman who invited him to church. There is more to the story, but the dream and the Christian woman were key elements leading him to belief in Jesus.

In our Lenten prayers, we can pray that God would give people like my friend dreams of Jesus and that they would meet loving Christians who will share about Jesus. And for people of cultures in which dreams are not given as much significance, we can pray that Christians, like Joseph, would give witness to the presence of God when opportunities present themselves. Pray that you might be one of these Christians!

PRAYER

Lord, I pray today for dream-believing people to have dreams of Jesus and connections with Christians who can share the love of Jesus with them. Lord, keep me sensitive to how I can share the truth and love of Jesus with those around me. Amen.

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Pittsburgh Theological Seminary
616 North Highland Avenue
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