

LENTEN DEVOTIONAL APRIL 3, 2015

Written by Jennifer Hipple '11 and brought to you by the **Kelso Museum of Near Eastern Archaeology** at Pittsburgh Theological Seminary

SCRIPTURE

PSALM 22

- 1 My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
- 2 O my God, I cry by day, but you do not answer;
and by night, but find no rest.
- 3 Yet you are holy,
enthroned on the praises of Israel.
- 4 In you our ancestors trusted;
they trusted, and you delivered them.
- 5 To you they cried, and were saved;
in you they trusted, and were not put to shame.
- 6 But I am a worm, and not human;
scorned by others, and despised by the people.
- 7 All who see me mock at me;
they make mouths at me, they shake their heads;
- 8 "Commit your cause to the LORD; let him deliver —
let him rescue the one in whom he delights!"
- 9 Yet it was you who took me from the womb;
you kept me safe on my mother's breast.
- 10 On you I was cast from my birth,
and since my mother bore me you have been my God.
- 11 Do not be far from me,
for trouble is near
and there is no one to help.
- 12 Many bulls encircle me,
strong bulls of Bashan surround me;
- 13 they open wide their mouths at me,
like a ravening and roaring lion.
- 14 I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
- 15 my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;

- you lay me in the dust of death.
- 16 For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;
- 17 I can count all my bones.
They stare and gloat over me;
- 18 they divide my clothes among themselves,
and for my clothing they cast lots.
- 19 But you, O LORD, do not be far away!
O my help, come quickly to my aid!
- 20 Deliver my soul from the sword,
my life from the power of the dog!
- 21 Save me from the mouth of the lion!
- From the horns of the wild oxen you have rescued me.
- 22 I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
- 23 You who fear the LORD, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!
- 24 For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.
- 25 From you comes my praise in the great congregation;
my vows I will pay before those who fear him.
- 26 The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!
- 27 All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.
- 28 For dominion belongs to the LORD,
and he rules over the nations.
- 29 To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.
- 30 Posterity will serve him;
future generations will be told about the Lord,
- 31 and proclaim his deliverance to a people yet unborn,
saying that he has done it.

DEVOTIONAL

Both Mark and Matthew record Jesus quoting from verse one of this psalm as He hung bloodied and pierced upon the cross. We may never comprehend the depths of His afflictions there. Yet, this cry of God-forsakenness is not the end of the story, nor even, as Jesus would have known, the end of this Psalm.

In following verses the word "trust" repeatedly stands out: the trust of the Jewish fathers, the Psalmist's own trust in times past, and the trust he is now being mocked for. In the midst of the horrible suffering recounted by the Psalmist and of Jesus in the Passion narrative, the theme of hope also springs forth. There is hope for the world, for all peoples, for the future, and in the fullness of the Kingdom of God.

What the Psalmist recognized, and Jesus well-knew, is also true for us. God "has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from him; But when he cried to Him, He heard" (vs 24).

Whatever your pain, whatever your sorrow, those times of desolation, deprivation, poverty, humiliation, abandonment, illness in mind or body, when all seems lost, our God sees and hears. Our God cares. He is with us, and we have hope!

PRAYER

Lord Jesus, when all seems hopeless and we feel forsaken and all alone, please awaken us once again to the hope we have in You. Help us to trust in Your power and Kingship. May we know You in an ever-deeper way as the One Who “has borne our grief and carried our sorrows” and promises, “lo, I am with you always, even to the end of the age.” Amen.

Written by Jennifer Hipple '11 and brought to you by the **Kelso Museum of Near Eastern Archaeology** at Pittsburgh Theological Seminary

SCRIPTURE

Psalm 22

- 1 My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
- 2 O my God, I cry by day, but you do not answer;
and by night, but find no rest.
- 3 Yet you are holy,
enthroned on the praises of Israel.
- 4 In you our ancestors trusted;
they trusted, and you delivered them.
- 5 To you they cried, and were saved;
in you they trusted, and were not put to shame.
- 6 But I am a worm, and not human;
scorned by others, and despised by the people.
- 7 All who see me mock at me;
they make mouths at me, they shake their heads;
- 8 “Commit your cause to the LORD; let him deliver —
let him rescue the one in whom he delights!”
- 9 Yet it was you who took me from the womb;
you kept me safe on my mother’s breast.
- 10 On you I was cast from my birth,
and since my mother bore me you have been my God.
- 11 Do not be far from me,
for trouble is near
and there is no one to help.
- 12 Many bulls encircle me,
strong bulls of Bashan surround me;
- 13 they open wide their mouths at me,
like a ravening and roaring lion.
- 14 I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
- 15 my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.
- 16 For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;
- 17 I can count all my bones.
They stare and gloat over me;
- 18 they divide my clothes among themselves,
and for my clothing they cast lots.
- 19 But you, O LORD, do not be far away!
O my help, come quickly to my aid!
- 20 Deliver my soul from the sword,
my life from the power of the dog!
- 21 Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

- 22 I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
- 23 You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

24 For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.

25 From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

26 The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!

27 All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.

28 For dominion belongs to the LORD,
and he rules over the nations.

29 To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.

30 Posterity will serve him;
future generations will be told about the Lord,

31 and proclaim his deliverance to a people yet unborn,
saying that he has done it.

DEVOTIONAL

Both Mark and Matthew record Jesus quoting from verse one of this psalm as He hung bloodied and pierced upon the cross. We may never comprehend the depths of His afflictions there. Yet, this cry of God-forsakenness is not the end of the story, nor even, as Jesus would have known, the end of this Psalm.

In following verses the word "trust" repeatedly stands out: the trust of the Jewish fathers, the Psalmist's own trust in times past, and the trust he is now being mocked for. In the midst of the horrible suffering recounted by the Psalmist and of Jesus in the Passion narrative, the theme of hope also springs forth. There is hope for the world, for all peoples, for the future, and in the fullness of the Kingdom of God.

What the Psalmist recognized, and Jesus well-knew, is also true for us. God "has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from him; But when he cried to Him, He heard" (vs 24).

Whatever your pain, whatever your sorrow, those times of desolation, deprivation, poverty, humiliation, abandonment, illness in mind or body, when all seems lost, our God sees and hears. Our God cares. He is with us, and we have hope!

PRAYER

Lord Jesus, when all seems hopeless and we feel forsaken and all alone, please awaken us once again to the hope we have in You. Help us to trust in Your power and Kingship. May we know You in an ever-deeper way as the One Who "has borne our grief and carried our sorrows" and promises, "I am with you always, even to the end of the age." Amen.

Pittsburgh Theological Seminary
616 North Highland Avenue
Pittsburgh, PA 15206
Phone: 412-362-5610



FIND YOUR PROGRAM

REQUEST INFO

APPLY ONLINE

VISIT THE CAMPUS

News & Events[Contact](#)[Directions](#)[Employment](#) **Save Page As PDF**

[Privacy Policy](#)

[COVID-19](#)

[Accessibility](#)

[Anti-Discrimination](#)

[Title IX And Anti-Harassment](#)